

AMENDED
APPLICATION FOR PERMIT

Serial No. **9409**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB - 5 1931
Returned to applicant for correction MAR 30 1931
Corrected application filed APR - 2 1931

The undersigned Pete Laca
of Golconda, County of Humboldt,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Antelope Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.50 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stock purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 31° 16' E., 900 ft. From S. W. Cor. Sec. 28, T. 45 N; R. 42 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 28

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Stock to be watered

- (c) ~~Use XXXX XXXX~~ Use XXXX XXXX about March 1 and end about Dec. 31, of each year.
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:**

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 5000 sheep
- (h) Use will begin about Mar. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Excavate at spring and put in either troughs or reservoirs or State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water catch basins for the watering of sheep. I have already built corrals is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. and done some work on said springs and have used same for the last 22 years.

5. Estimated cost of works \$200.00
6. Estimated time required to construct works 2 years
7. Remarks

For use of applicant

Pete Laca, Applicant.

By H. H. Sheldon

Compared B.D.-C.T.

This sheet inspected

, Engineer.

PROTESTED APRIL 14, 1931,--by --ABEL & CURTNER LAND & L. S. CO.,--F. R. O'LEARY, WINNEMUGCA
PROTESTED --APRIL 26, 1931--by--WM. STOCK FARMING CO.,--PARADISE VALLEY,--NEVADA. #21431--21498.
DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, ~~subject to the following limitations and conditions~~ on the ground that the approval thereof would conflict with prior existing rights on the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed March 18 1931

WITNESS MY HAND AND SEAL this 6th day of May 1940

ALFRED MERRITT SMITH

State Engineer.

By

H. W. Reppert, Assistant State Engineer

Compared RMG-CT